

DIE ESSENSIE VAN NEO-SPEKTRUM:

Hier erken ons dat die KRAM wat in ons is nie van ons is nie
Hier ontmoet ons 'n God wat LEWE en LIEFDE is
Hier laat ons 'n GELOOFWAARDIGE stem hoor
Hier word alle mense MENSWAARDIG behandel
Hier is ruimte vir ANDERSDENKENDES
Hier gee 'n wysheidsirkel aan elkeen 'n STEM
Hier is geen VERWYDERING of VEROORDELING nie

KONTAKBESONDERHEDE

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Voorspoedige 2014 vir ALMAL



Dankie vir al die EMMERS

Werkswinkel 'ACIM' — 18 Januarie 2014 (10am-12pm)

ETE ELKE EERSTE SONDAG VAN DIE MAAND

BESONDERHEDE VIR EPOS NUUSBRIEF EN SMS TEMA
Naam en Van

E-Mail _____ Sel _____

ADRES

Vanaf N1 ± 8km tot by sirkel en uit in Koebergweg — tweede straat regs is:
Biccard Straat (Kolping Centre aan jou regterkant) Durbanville

Bankrekening vir bydraes

FNB: Wysheidsirkel
Takkode: 201-409
Rekening: **551 601 09804**

BAIE DANKIE

Ons vra 'n maandelikse bydrae
hetsey per koevert of per EFT
Groot ASSEBLIEF en DANKIE



Neo-Spektrum

5 Januarie 2014

- COMPASSION -

AWARE OF THE PRESENCE OF GOD

STILTE IN DIE KAPEL

~ OH, THE MOON I AM THE BRIGHT STAR — ORIGEN ~

IN DIE TEENWOORDIGHEID VAN GOD

Geseënd is dié wat weet hoe afhanglik hulle van God is,

want aan hulle behoort die koninkryk van die hemel.

Geseënd is dié wat treur, want hulle sal vertroos word.

Geseënd is die sagmoediges, want hulle sal die nuwe aarde ontvang.

Geseënd is dié wat honger en dors na wat reg is,
want hulle sal versadig word.

Geseënd is dié wat barmhartig is,
want aan hulle sal barmhartigheid bewys word.

Geseënd is dié wat rein van hart is, want hulle sal God sien.

Geseënd is die vredemakers, want hulle sal kinders van God noem word.

Geseënd is dié wat vervolg word omdat hulle doen wat reg is,
want aan hulle behoort die koninkryk
van die hemel.

— Christelike Handves vir Menseregte: Matteus 5:1-10 —

- STILTETYD -

— Handelinge 8:36-37 —

Onderweg kom hulle toe by water aan, en die Eunuch sê: "Hier is water. Wat verhinder dat ek gedoop word?" (vreemdeling wys water) Toe het hy die wa laat stilhou. Filippus en die Eunuch het albei in die water in gegaan, en Filippus het hom gedoop.

'Compassion' - is veel meer as medelye ...

- * Die beginsel van 'inklusiwiteit' — nie my tent nie maar God se tent
- * Die getuienis van 'n vreemdeling — wys vir ons die liefde van God
- * Die vrae wat ons antwoord: "*Be the awareness of God's presence!*"

The principle of compassion lies at the heart of all religious, ethical and spiritual traditions, calling us always to treat all others as we wish to be treated ourselves. Compassion impels us to work tirelessly to alleviate the suffering of our fellow creatures, to dethrone ourselves from the centre of our world and put another there, and to honour the inviolable sanctity of every single human being, treating everybody, without exception, with absolute justice, equity and respect.

It is also necessary in both public and private life to refrain consistently and empathically from inflicting pain. To act or speak violently out of spite, chauvinism, or self-interest, to impoverish, exploit or deny basic rights to anybody, and to incite hatred by denigrating others, even our enemies, is a denial of our common humanity. We acknowledge that we have failed to live compassionately and that some have even increased the sum of human misery in the name of religion.

We therefore call upon all men and women to restore compassion to the centre of morality and religion; to return to the ancient principle that any interpretation of scripture that breeds violence, hatred or disdain is illegitimate; to ensure that youth are given accurate and respectful information about other traditions, religions and cultures; to encourage a positive appreciation of cultural and religious diversity; to cultivate an informed empathy with the suffering of all human beings – even those regarded as enemies.

We urgently need to make compassion a clear, luminous and dynamic force in our polarized world. Rooted in a principled determination to transcend selfishness, compassion can break down political, dogmatic, ideological and religious boundaries. Born of our deep interdependence, compassion is essential to human relationships and to a fulfilled humanity. It is the path to enlightenment, and indispensable to the creation of a just economy and a peaceful global community.

~ The text of the Charter for Compassion ~



GIVING TRANSFORMS HAVING INTO BEING



~ DAY BEFORE THE DAY – DIDO ~

"*You who love to love and believe we could never give enough*"

HERINNERING EN SEËNBEDE

"*A human being is a part of the whole, called by us, universe, a part limited in time and space. He experiences himself, his thoughts and feeling as something separated from the rest, a kind of optical delusion of his consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and to affection for a few persons nearest to us.*

Our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures and the whole of nature in its beauty.

(Albert Einstein)

Neem dit as erfenis in besit,
want Ek was honger, en julle het My iets gegee om te eet;

Ek was dors, en julle het My iets gegee om te drink;

Ek was 'n vreemdeling, en julle het My gehuisves;

Ek was sonder klere, en julle het vir My klere gegee;

siek, en julle het My verpleeg; in die tronk, en julle het My besoek.'

Dan sal dié wat die wil van God gedoen het, Hom vra:

'Here, wanneer het ons U honger gesien en U gevoed, of dors en U iets gegee om te drink? En wanneer het ons U 'n vreemdeling gesien en U gehuisves, of sonder klere, en vir U klere gegee? Wanneer het ons U siek gesien of in die tronk en U besoek?' En die Koning sal hulle antwoord:

'Dit verseker Ek julle: Vir sover julle dit aan een van die geringste van hierdie broers van My gedoen het, het julle dit aan My gedoen.'

(Matteus 25:34-40)

IN LOVE, ALL IS POSSIBLE

~ YOU ARE LOVED (DON'T GIVE UP) — JOSH GROBAN ~