

DIE ESSENSIE VAN NEO-SPEKTRUM:

Hier ontmoet ons 'n God wat LEWE en LIEFDE is
Hier erken ons dat die KRAG wat in ons is nie van ons is nie
Hier laat ons 'n GELOOFWAARDIGE stem hoor
Hier word alle mense MENSWAARDIG behandel
Hier is ruimte vir ANDERSDENKENDES
Hier gee 'n wysheidsirkel aan elkeen 'n STEM
Hier is geen VERWYDERING of VEROORDELING nie

KONTAKBESONDERHEDE

Terblanche Jordaan

Tel: 083.460.45.45

terblanche1@telkomsa.net

Webblad: www.neo-spektrum.com

Facebook: Neo-Spektrum

Leierspan: Almal se insette welkom



ACIM: Stad 3 Februarie 19h30

ACIM: Kolping 30 Januarie 19h00



ETE ELKE EERSTE SONDAG VAN DIE MAAND

BESONDERHEDE VIR EPOS NUUSBRIEF EN SMS TEMA

Naam en Van

E-Mail _____ Sel _____

ADRES

Vanaf N1 ± 8km tot by sirkel en uit in Koebergweg — tweede straat regs is:

Biccard Straat (Kolping Centre aan jou regterkant) Durbanville

Bankrekening vir bydraes

FNB: Wysheidsirkel

Takkode: 201-409

Rekening: 551 601 09804

BAIE DANKIE

Ons vra 'n maandelikse bydrae
hetsy per koevert of per EFT

Groot ASSEBLIEF en DANKIE



Neo-Spektrum
26 Januarie 2014

— COMPASSION —
"WHAT DO YOU WANT?"

STILTE IN DIE KAPEL

LAMENT (FEAT. LISA GERRARD) — ZBIGINIEW PREISNER

IN DIE TEENWOORDIGHEID VAN GOD

We have developed speed,
but we have shut ourselves in;
machinery that gives abundance has left us in want.
Our knowledge has made us cynical,
our cleverness hard and unkind.
We think too much and feel too little.
More than machinery we need humanity,
more than cleverness we need kindness and gentleness.
Without these qualities life will be violent and all will be lost.
The aeroplane and the radio have brought us closer together.
The very nature of these inventions
cries out for the goodness in men,
cries out for universal brotherhood for the unity of us all.

(Charlie Chaplin: The Great Dictator 1940)

- STILTETID -

— Lees 1 Korintiërs 13:4-7 —

“Love is patient, love is kind. It does not envy, it does not vaunt itself, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in unrighteousness but rejoices with the truth. It always protects, always believes, always hopes, always perseveres.”

Jesus vra in Johannes 1:37 “What do you want?”

Dissipels vra: “Waar gaan U tuis?” (where do you abide?)

Jesus sê: “Kom, en julle sal sien”

“...would we notice God’s presence EVERYwhere if we didn’t practice noticing it SOMEwhere? Going to a particular building on a particular day at a particular time helps me practice noticing God’s everywhere-ness.” [FB antwoord oor ‘kerk’]

Self-erbarring — die waarheid van jouself, vir jouself (*herken* die wonde in jou lewe)

Self-erbarring — tree vir tree wat leer om te LET GO aan defences & obsessies (*erken*)

Self-erbarring — skep rituele om die liefde DEUR jou te laat vloei (*ken* die ervaring)

Self-erbarring — omring jou met mense wat wysheid (*insig*) én waarheid (*uitsig*) het

Self-erbarring — dis deel van ons biologie om te care — ‘n lys van positiewe emosies

Vandag sê ons vir onself: “**Ons is hier, hier is ons, ons het mekaar nodig vir hierdie reis wat ons noem LEWE!**”

Abiding in Christ is disarmingly real because of how it demands our presence and our attention. **Abiding in Christ** means living in the fullness of joy when every other voice calls us to live in despair.

Abiding in Christ means loving the other precisely when they are least loveable, so that we can stay there with them and Jesus until something gives in the relationship.

Abiding in Christ means allowing ourselves to love this broken world so much that we desire to see it made whole. **Abiding in Christ** means that we find holiness in the ordinary, the common and the forgotten. It means being in our bodies and in the moment. It means forgiving people and praying for those who persecute us.

It means feeling the sting of real grace the kind we can never actually live without. **Abiding in Christ** means going and seeing and being surprised by what it all means.

Abiding in Christ is like this very moment. The light in the room, the sound of Children, the presence of strangers, the promise of bread and wine, the longing in you for that which is real and beautiful and of God.

What else are you looking for? (Nadia Bolz-Weber)



GIVING TRANSFORMS HAVING INTO BEING



~ SOLO CON TE — SARAH BRIGHTMAN ~

HERINNERING EN SEËNBEDE

Die liefde moet opreg wees ...

Betoon hartlike broederliefde teenoor mekaar;

bewys eerbied teenoor mekaar

en wees mekaar daarin tot voorbeeld.

Moenie in julle toewyding verslap nie,

bly altyd geesdriftig, dien die Here.

Verbly julle in die hoop; staan vas in verdrukking;

volhard in gebed.

Help die medegelowiges in hulle nood

en lê julle toe op gasvryheid.

Seën julle vervolgers, ja, seën hulle,

moet hulle nie vervloek nie.

Wees bly saam met dié wat bly is

en treur saam met dié wat treur.

Wees eensgesind onder mekaar.

Moenie hooghartig wees nie,

maar skaar julle by die nederiges.

Moenie eiewys wees nie.

Moenie kwaad met kwaad vergeld nie.

Wees goedgesind teenoor alle mense.

As dit moontlik is, sover dit van julle afhang,

leef in vrede met alle mense.

Moenie self wraak neem nie, geliefdes,

maar laat dit oor aan die oordeel van God.

(Romeine 12:9^a-19^a)

IN LOVE, ALL IS POSSIBLE

~ TRUMPET CONCERTO IN D^{MAJ} (ADAGIO) — TELEMANN ~